

## UniSA Business Internship Program

It's a quick one this month:

- [Industry to Student Speed Networking Event on 21<sup>st</sup> September – Spaces still available](#)
- Project Briefs for November – Due this week!
- [2022 key dates now published](#)

### Industry to Student Speed-Networking Event – Tuesday 21<sup>st</sup> September (8:30-11:00am)

It's going to be a big morning with 250+ industry and students registered so far. We can still fit more, especially if you're keen to speak with Accounting, Logistics & Supply Chain Management or Procurement students:

1. Register.
2. Develop your 1 minute 'elevator pitch' – [More information on event website.](#)
3. Project Briefs – have drafts to me this week, [templates available on our website.](#)

[REGISTER HERE ON  
EVENTBRITE](#)

[CHECK OUT THE  
EVENT WEBSITE](#)

What is the mix of disciplines so far?

[Last month](#) I showed the percentage breakdown of student registrations by discipline, and that largely hasn't changed. So what I have done this month is show the current ratios of students to industry. The overall average is 1.74 students registered per industry attending, down from 1.96 in April, demonstrating the increase in industry participation in the event. Current ratios by discipline are shown here, the highlighted ones are where we would like to see more of you involved:

Primary Discipline	Ratio	Primary Discipline	Ratio
Business Management – incl. Information Strategy & Mgmt	1.90	Logistics & Supply Chain Management / Procurement	2.38
Commerce – Accounting	3.47	Marketing / Communications	1.3
Commerce – incl. Finance, Financial Planning, Economics	1.31	Property	1.32
Human Resource Management	1.38	Sport & Recreation	1.3
		Tourism & Event Management	1.74

### November cohort Project Briefs – when to submit?

Get your Project Brief drafts in now using one of the templates on our website (or update the one you have on file). As long as the Project Scope is clear I can generally develop a mature draft from there.

### 2022 Key Dates now published

[Our 2-page summary for industry partners of key dates, information and FAQs has is updated and available.](#)

For more information on the Internship Program don't hesitate to get in touch:

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